

A Law Of Blood: The Primitive Law Of The Cherokee Nation By John Phillip Reid

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Jus sanguinis - wikipedia, the free encyclopedia

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*We Can Learn Much from Amerindian Notions of the Individual, the Group, and the Law Amy Sturgis holds a Ph.D. in intellectual history and specializes in Cherokee

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Foreword to John Phillip Reid, A Law of Blood: The Primitive Law of the Cherokee Nation (DeKalb: Northern Illinois University Press, 2006), pp. ix-xii.

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John Phillip Reid is widely known for his groundbreaking work in American legal history. A Law of Blood, first published in the early 1970s, led the way in an

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John Phillip Reid is the author A Law of Blood: The Primitive Law of the Cherokee Nation 3.43 of 5 and Diplomacy in the Cherokee Nation During the Early

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The source comes from the Cherokee Nation's Supreme Court Records. In 1833, a lady named Molly Hightower claimed that a woman named Chickaua, who is the primary

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jus sanguinis (s w n s) n. 1. (Law) law the principle that a person's nationality at birth is the same as that of his natural parents. Compare jus soli

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blood (bl d) n. The fluid consisting of plasma, red blood cells, white blood cells, and platelets that is circulated by the heart through the arteries and veins

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